

# PESHAWAR DEVELOPMENT AUTHORITY

Major Head:-Beautification & Uplift of Muncipal Areas from Pabbi to Jhangira ADP No 1418 (2017-2018)

NAME OF WORK: PLANTATOIN & LANDSCAPING OF MC AREA JAHANGIRA DISTT: NOWSHEHRA .

## B.O.Q

### BEAUTIFICATION WORK

S.No	Plant Name	Unit	Qty	Rate	Amount Rs
1	Iresine herbstii supply & Plantation on site	Plastic bag	26000	17	442000.00
2	Habiscus Capri do	7"	2000	133	266000.00
3	Alpenia (Elachi)	10"	3000	404	1212000.00
4	Lantana Camara mix	7"	5000	96	480000.00
5	Dianella tasmanica 'variegata' (ires)	7"	25000	133	3325000.00
6	Altermanthra red	Plastic bag	30000	14	420000.00
7	Asparagus	7"	7000	99	693000.00
8	Ficus Panda Large 3 steps (Thai)	Nos	400	13328 ✓	5331200.00
9	Ficus Black	14"	2000	600	1200000.00
10	Ficus Starllite White	14"	2000	661	1322000.00
11	Ficus Golden	14"	1500	600	900000.00
12	Euphorbia milli	10"	25000	111	2775000.00
13	Syagrus romanzoffiana (Queen Palm 12 ft height)	EB	150	11444	1716600.00
14	Dypsis lutescens (Golden Palm)	18"	100	3828	382800.00
15	Cordyline Victoria	10"	1500	209	313500.00
16	Cycas revolute	18"	100	5900 J	590000.00

	Juniper Var	10"	7000	142	994000.00
18	Plumbago auriculata	10"	700	196	137200.00
19	Phoenix roebelenii	18"	100	3228	322800.00
20	Furcaria	18"	113	5302	599126.00
21	Carissa macrocarpa (Dwarf Karonda)	7"	7000	90	630000.00
22					
03-53	Fine Dhaka Grass in Slabs	M <sup>2</sup>	10650.00	197.85	2107102.50
31					
26-14	Supplying manure	Cart load	100.00	43308.930	4330893.00
27					
03-06-b	Earth fill in lawns including dressing & compaction with suitable earth borrowed.	M <sup>3</sup>	4260.00	176.790	753125.40
28					
03-17-a+ 03-18-b+ 03-18-b	Transportation of earth all type up to a lead of 8 Km	M <sup>3</sup>	4260.00	645.540	2750000.40
<b>Sub Total Amount(C) Rs</b>					<b>33993347.30</b>

**Note:-** All items of BOQ will be carried out as per site requirement and direction of AD concerned.

**CONTRACTOR RATE ABOVE/BELOW**

1. In figures \_\_\_\_\_

2. In words \_\_\_\_\_

  
Assistant Director, Hort:II PDA

  
Deputy Director (Hort:II), PDA

Prepared by H/C \_\_\_\_\_ Checked by D.A.O \_\_\_\_\_

Contractor Signature \_\_\_\_\_